



AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

STEVE SISOLAK
Governor

MEMBERS
MARGARET CAVIN, CHAIR
KEVIN BURKE
JOE HERNANDEZ
KENT LAY
JAN B. LEGGETT
MELISSA MAGUIRE
GUY M. WELLS

*** * * PUBLIC NOTICE * * ***

DISCIPLINARY HEARINGS

DATE: WEDNESDAY, JULY 17, 2019
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:
State Contractors Board Offices

**2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074**

**5390 KIETZKE LANE
SUITE 102
RENO, NEVADA 89511**

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * * AGENDA * * ***

ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.

1. **DISCIPLINARY HEARING:** 8:30
* **Paxman Heating & Cooling, Inc.**, License No. 51300
Arthur Kelly Paxman, President and Qualified Individual
Shana Paxman, Secretary
2. **DISCIPLINARY HEARING:** (Continued from May 15, 2019)
* **Renovations of Las Vegas, Inc.**, License No. 72107
John David Compagno, President and Qualified Individual
3. **DISCIPLINARY HEARING:**
* **L V Service Solutions, LLC**, License Nos. 77907, 81670
Brandon Michael Stavros, Managing member and Qualified Individual

* **Brandon Michael Stavros, Owner, dba L V Service Solutions**, License No. 77311

4. **DISCIPLINARY HEARING:**
 * **Satori, Inc.**, License No. 80441
 Alisha Shantell Doyle, President and Qualified Individual

5. **DISCIPLINARY HEARING:**
 * **Del H Contractors, LLC**, License Nos. 76782, 76780, 76781
 Humberto Negrete Delgado, Managing Member and Qualified Individual
 Virginia Rodriguez Delgado, Managing Member

 * **M. D. Garage Doors Service, LLC**, License No. 79726
 Maher Faraj Hayawi, Managing Member
 Humberto Negrete Delgado, Qualified Individual

6. **DISCIPLINARY HEARING - DEFAULTS:**
 - a. * **Awesome Floors, Inc.**, License Nos. 71939, 59488
 Thomas Duane Chisolm, President and Qualified Individual

 - b. * **Hummingbird Landscape and Design, LLC**, License No. 80940
 Jesus Chavez, Manager and Qualified Individual

 - c. * **Precision Steel Post Tension, LLC**, License No. 80202
 Daniel Edward Johnson, Manager, Managing Member, Qualified Individual

 - d. * **Julio Bello Casarin, Owner, dba Genesis Air Systems**, License No. 47604

 - e. * **Quick Systems, Inc.**, License No. 83100
 Alma Roy Roundy, President and Qualified Individual
 Richard Edward Jacobs, Qualified Individual

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
 NEVADA STATE CONTRACTORS BOARD – HENDERSON
 NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY
 SAWYER STATE BUILDING
 CLARK COUNTY LIBRARY
 RENO CITY HALL
 WASHOE COUNTY COURT HOUSE
 SOUTH VALLEYS LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.

- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.

- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Lewis

2310 Corporate Circle, Suite 200, Henderson, NV 89074

702.486.1100 x1111

775.688.1141 x1111

jlewis@nscb.state.nv.us